

The Dove returns the Metatronic Eye, Program Victory begins.

Appointed times on the sacred calendar are part of the tapestry of the great Mystery. The act of observing these set times brings us into phase with the flow of events that have their origin in the world to come.

Aligned to the parent design, gates in consciousness are opened and our inner eye awakens to behold the higher worlds of Light.

Mat. 6:22, *The lamp of the body is the eye: if therefore your eye is generous (or “sound,” without a double agenda), your whole body shall be full of Light.*

Purification is an important part of receiving the endowment from on High.

Jn. 9:7, *And said unto him, Go, wash in the pool of Siloam (Σιλωαμ, which is by interpretation, Sent). He went his way therefore, and washed, and came seeing.*

With what do we wash the eyes that we may indeed see? “Milk.” This is “Hesed,” *Loving Kindness*.¹

Sol. 5:12, *His eyes are as the eyes of doves by the rivers of waters, washed with milk, and fitly set.*

In the Template at the top of the page, the Dove is setting the Eye in the altar to YHWH—in the House of God—connecting to all His temples of Understanding.

“And Elohim saw,” וירא אלהים. What did He see? That the Light that came forth from itself was *good*. Ain Soph.

¹ Due to the whiteness of color (for purity) associated with the Abraham sphere of “Hesed” in the Tree of Life.

The significant cycles of time influencing our consciousness awareness upon the earth are brought together in the full design measures of the pyramidal altar to YHWH. The vibrations influencing the mind are rectified and our inner eye obtains focus in greater fields of Light beyond common light.

In the Great Pyramid, three “eyes” or cycles are unified by a higher divine pattern. By one eye we plant and we harvest. By another we open the gates. By the third we attune to the world to come.

Washing the eyes cleanses and sanctifies what is holy, removing the false view (i.e. worshipping the desires of the flesh and the distortions of self-will).

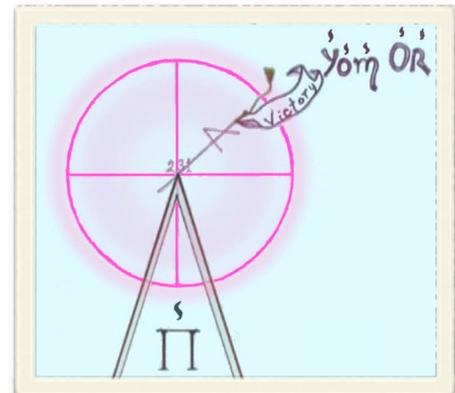
Be in co-creative collaboration with the Lords of Light. Seek the mysteries of Light, for the glory into which you ascend is a function of the mysteries you have received.

The following verse is coded on the cover of the Omega Charter:

2Chr. 33:15, *And he took away the strange gods, and the idol out of the house of YHWH, and all the altars that he had built in the mount of the house of YHWH, and in Jerusalem, and cast them out of the city.*

Sept. 4, 2016 begins the Hebrew calendar month of Elul, the month of repentance preparing for the Feast of Trumpets and the ten days of atonement, the *returning* to YHWH.

The Atonement Eye, with ten flames (Ch. 10 of the Book of Levels),² corresponds to the “Ten days of repentance” (or atonement) also known as the high holy days that culminate in Yom Kippur, the Day of Inspired Light.



From the Melchizedek Order resurrection codes are given within the Academies of Light for the Day of Graduation—Yom Or.

Traditionally this *Yom ha-Kippurim* (as it is called in the Torah, יום הכּפּוּרִים) was the day the high priest would enter the Holy of Holies and give the sacred pronunciation of the Name.

At the close of Yom ha-Kippurim (for 2016 it is the evening of Oct. 12) a traditional prayer links to the miracle fulfilled by Elijah, when the sacrifice was accepted by the descending fire of YHWH.

1Ki. 18:39, *And when all the people saw it, they fell on their faces and they said: YHWH, he is the true God; YHWH, he is the true God.*

And the sacred expression, in Hebrew, *YHWH hu ha-Elohim*, is said seven times for the close of the Day of Inspired Light.

יהוה הוא האלהים

At the completion of the days of awe, the gates of repentance lock and those with washed eyes behold the opening of the *locks of love*. Amen.

And Yehoshua ha-Meshiah, who comes in the name of YHWH, has provided the atonement of all atonements that we may be free of the karmic load and brought to divine union. Amen and Amen.

² Available through the main page of www.academyofon.org by clicking on the upper left hand sphere (Binah), then “Ch. 10 Atonement.” Also see page 10 of *A Capstone Teaching*, the pdf is available from the main page of the Academy of On website.

