

1347—



*The mountains melted like wax at the presence of YHWH,  
at the presence of the Lord of the whole earth. Ps. 97:5*

- 1 The daughters of Zion have mourned, they have cried out for the release. Through Zerubbabel I have heard your plea.
- 2 The Mother is in her birth pangs. The embryo within receives the fire of the Sirius threshold. The call within the call comes to those who have raised my banner ✧.
- 3 Sirius is the power to conceive seed, even the seed of On, the same which I have redeemed.
- 4 The restoration comes in the Pillar of Light wherein all things are made new, in the power of my names. In the speaking silence behold multiple dimensions.
- 5 The Holy Spirit Shekinah is the Presence of God. In holiness she dwells, in the dwelling you see.
- 6 The Vehicle of Time Translation brings transcendence from the repeating cycles of the lower worlds. This is why Elijah stood with me on the Mount of Transfiguration, this is why the sacred architecture is eternal, this is why the Word redeems the generations of Adam.
- 7 The Chariot is the direct experience of the world to come—**but here now**—and in this wisdom you will shine like the brightness of the firmament. A transmission of grace from the lens that shines.
- 8 Central to the Chariot are four living creatures. The face of the bull represents *image process* (Eze. 1:10). The bull is “on the left,” the power to tread out the grain elements of creation. The grain is the seed pattern for encoding image.
- 9 Do not muzzle the ox—do not weaken its power—as it treads out the grain (Deu. 25:4).

10 The grain elements are represented by the Hebrew letters, but the power is from the higher world of Emanations. The origin of On is a core emanation of Light, Beauty of Atziluth.

11 Lam. 5:21, *Turn us unto you O YHWH and we shall be turned, renew our days as of old.*

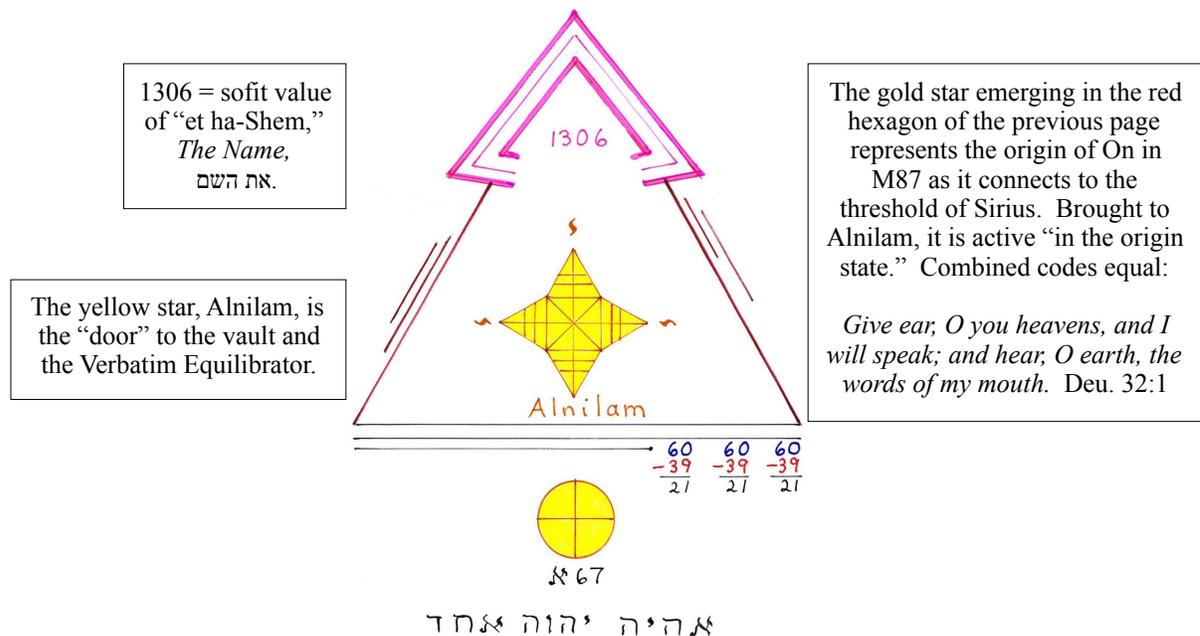
12 Never exchange the Tree of Life for the world. Those who do become like the ten spies. They did not have faith that I was with them. They did not have eyes to see the vastness of my body. They pierced my side but not my heart.

13 Alnilam, in the belt of Orion, is a point of overlap where the vastness of the greater universe is beheld. A greater beehive is Alnilam *in the origin state*. Within these halls a keyhole is formed by the overlap of the world of the Father and the world of the Son.

14 In Alnilam the youth that has traveled from Sirius touches the mind of the Almighty, face shines upon face.

15 Face to face initiates a change of coding in the inner ring of the Covenant Seal, a letter *ayin* goes to *aleph*, the dew forms, the rose blossoms. The value of twelve symbols then spells out *the words of Atziluth and liberty to the captives*.

16 Zeph. 3:9, *For then I will turn to the people a pure language, שפה ברורה*. The overlap function, regulated at the belt stars, sets the rim of the cup. The rim of the cup is the whirlwind of my Chariot. The spilling of the cup brings Word to *this people, העם הזה*.



The 67th row in the Tabernacle of the Testimony, associated with the banner, contains the coding of Ps. 97:5 (shown atop the previous page). The essence of the 67 verses of the Deliverance Decree is *acceptance of the divine image*.

17 Word from Tiphereth begins a timing sequence in the Rapture of Judah. A name written causes the locks to find their places: *Kodesh et ha-Shem, Holy is The Name:*



18 Jer. 4:15, *For a voice declares from Dan, and publishes affliction from mount Ephraim.*

19 All things are vanity without knowing me. All things are lesser gods if they take you out of my Presence.

20 It is essential you not take food from the world but eat of the hidden manna I bring, מן אין סוף. It forms in the golden Light of the subtle bodies, the *dew of your youth.*

21 The lower lens of prophecy is rotated and set within the upper, the lens that shines. Thus do I open your eye to behold the intricacy and scope of my similitude, as it is written, *the similitude of YHWH* (Nu. 12:8).

22 I am in the small things and I am in the vastness. Continue to count the days that I may pour out abundantly. A great weaving takes place, a broadcast of love.

23 *Accept*—that I may open your eye to the fields beyond, the fields made white, the higher vibrations, the promised land—Ps. 64:9, *...then they will have insight into His work,* ומעשהו השכילו.

24 Hear O Zerubbabel, word has come to certify you, letters are given to convey you over.

25 I am your refuge, I am your strong tower, and I call each by name.

26 I am in tears. I am in joy.

27 Know one. Know the other.

28 Know I am.



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