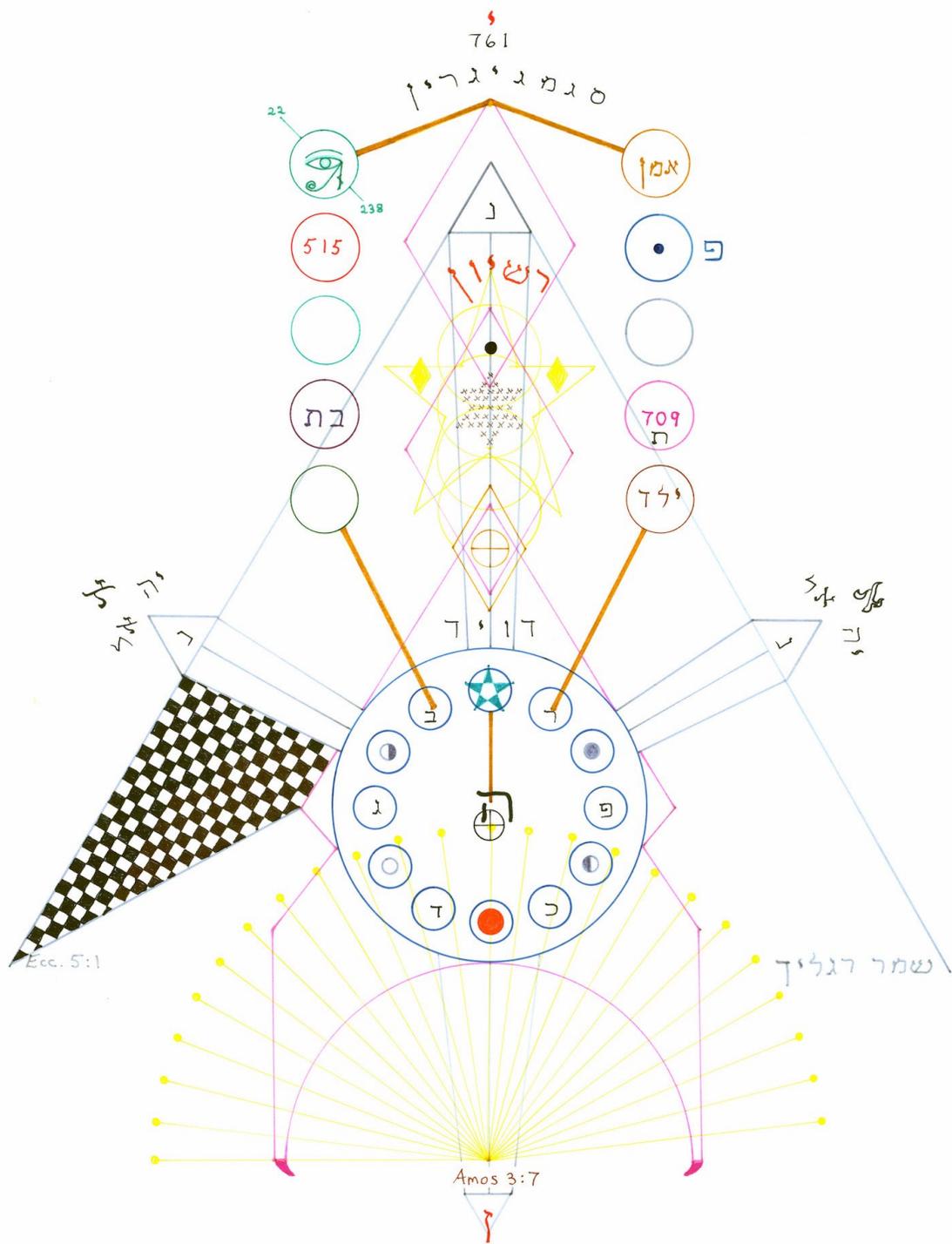


Moreover I said to the king, If it please the king, let letters be given me to the governors beyond the river, that they may let me pass till I come into Judah: Neh. 2:7

- 1 Speak to them, my son, of glorious things that await them. I have called them in full-time purpose that they not be ensnared in tribulation.
- 2 There is a hidden splendor within each calling, a 33rd day in the journey of each soul—an unspeakable joy of salvation and release. Let each one understand in their own heart.
- 3 My Word nurtures as it awakens, it quickens the dead and opens the ears. Do you know where you stand?
- 4 “Yes Adonai, the door of Paradise, the gate of YHWH. My oath is to preserve the sanctity of our union.”
- 5 Forsake me not, nor the timings. Sin not to know your name.
- 6 You are a microcosm within the macrocosm. The resurrection codes open you to the hallways, the thrones and dominions, כסאות וממשלות. The patterns given are for resonance in Image. Image turns to Image, face turns to face. Grant be given you to enter passageways in the Tree of Life.
- 7 Between the nested thresholds of my house are attunements to the entrances, part of the net lowered from the heavens (hexagonal prisms at rows 7, 13, 25... in the Tabernacle of the Testimony). The Seraph is in your midst.
- 8 On Supernal day 206 (4-17, 2017, begin eighth day of Passover) you shall clothe them in red, I have purposed it from the beginning. They shall see my Voice. Amen and Amen.

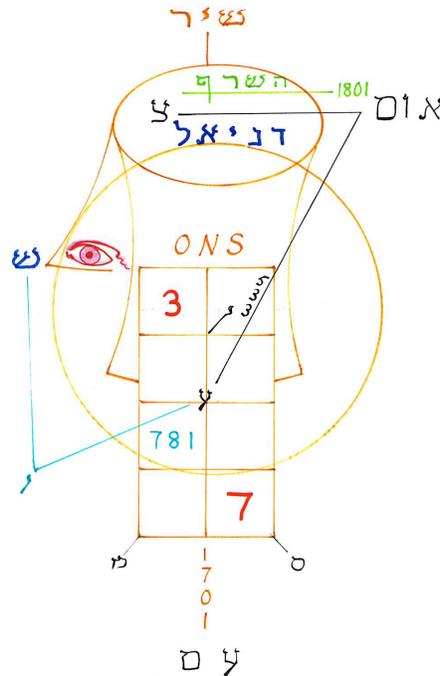




Inner Passages

577  
Academy of On

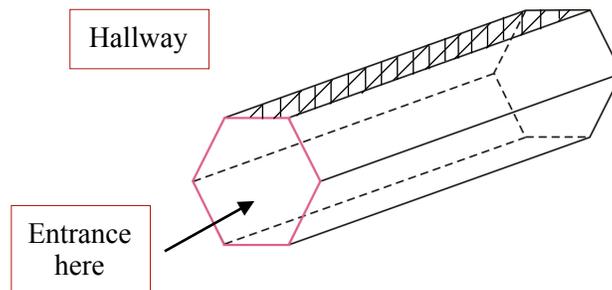
\* The Hebrew letter *chet*, ח, is the pathway code associated with the Inner Passages Template above. It indicates the diagonal pathway from the sphere of Loving-Kindness (Hesed) to Beauty (Tiphereth) in the Tree of Life. For more information on the position of the Templates within the Tree of Life see the document “April 7, 2016 Kingdom Come” at [zohar.us](http://zohar.us).



Victory sphere in the Tree of Life. The word in red atop the Template says “Song.” In light green is the Hebrew word for “The Seraph” with a pattern code of the hallways.

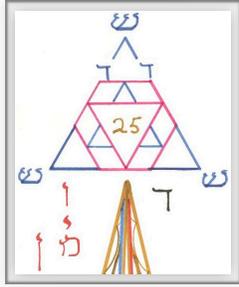
An example of a hallway is shown below. The Cherubim guard the entrances to the passageways in the “greater beehive” of the Elohim (Gen. 3:24). As you move through the hallway in the shape of a hexagonal prism, there are doors on either side. The doors open to other mansion worlds.<sup>1</sup>

1Chr. 28:18, *And for the altar of incense refined gold by weight; and gold for the pattern of the chariot, תבנית המרכבה, of the Cherubim, that spread out their wings (לפרשים), and covered the Ark of the Covenant of YHWH.*<sup>2</sup>



<sup>1</sup> In a honeycomb, as found in nature, the hexagonal cells are a hexagonal prism which terminate at the other end (inside the honeycomb) with three rhombic faces. The shape of each rhombus is the same as that on a rhombic dodecahedron. The rhombic dodecahedron is the geometry representing the projection shell of a tesseract or hypercube. This geometry is shown in the [Omega Charter pdf](#), p. 17, “The Annunciation.”

<sup>2</sup> One of the six new codes at the “door to the Father” in Omega Orion is PARS, root of the word shown in parenthesis within the verse, for the Heb. word “spread:” פרש. See page 3 in document [1-7-2016, Key of David](#).



An entrance to a hallway (or *hekhaloth*, היכלות, “palaces”) is coded on the Omega Cipher 102 Template, excerpt shown at left.<sup>3</sup>

A Seal of Melchizedek, around the entrance, is shown as the large triangle with three letter shins at the corners.

The figurate number patterns forming the Seal include the value of the three shin letters ש. They encode the outer points as 300 dots each (the gematria of the letter shin). They also indicate the Presence, the Shekinah Holy Spirit.

The small hexagon implied (around the number 25) has 469 dots. The larger purple hexagon has 1801 counters. The difference is 1332 dots.<sup>4</sup>

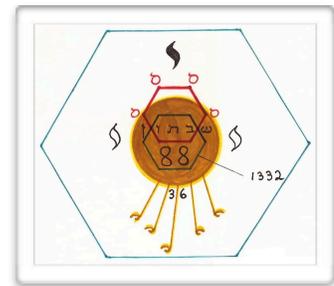
The total dots of the Seal, 2701, is the value of Genesis 1:1.<sup>5</sup> The large letter dalet (beneath the triangle), ד, means “door.”<sup>6</sup>

You are awakened in righteous judgments, shielded by a Covenant of Light. Ps. 119:164, *Seven times a day do I praise you because of your righteous judgments.*

Embody the Word because of entering worlds of the *Logos Theou*.<sup>7</sup>

The pathways are His “locks of hair” within the Tree of Life. At the end of the locks of love is the Amen, *the beginning of the creation by God* (Rev. 3:14).

*The Amen is the certification that what is hidden is my revelation to you.*  
יהרה שמחה ואמן



Time to favor Zion  
ישם יהוה מועד

<sup>3</sup> For the full Cipher 102 Template see *The Forty-Two Letter Name and the Liturgy of the Deliverance Decree* at [www.academyofon.org/decree](http://www.academyofon.org/decree). “Palace” is a name of Binah, sphere of Understanding in the Tree of Life (also known as “end,” never separated from “beginning” or sphere of Wisdom). Binah is the upper mother also called “womb” represented by the “closed” Hebrew letter mem מ (the “garden enclosed”). This letter is found in the middle of a word in the phrase “at the increase of His rule” (Is. 9:6 or 9:7 depending on the version). The closed form of the letter, as “womb,” is opened by the Messiah, the firstborn of all creation. The upper mother gives birth to the letter vav, which is value six for the six spheres of the Tree of Life associated with the Bridegroom. When He splits the closed letter mem (with the “nail” or letter vav) it becomes the open womb of the Shekinah bride, bringing forth the souls of the righteous who embrace a new heaven and a new earth (see p. 3 in *12-7-2015 Renewal*). The nail that “splits” the letter is on the 1st Prophecy Template as well as the Ascension Modulator where it contains the “name that rules after Midnight” (a Zohar mystery of the Shekinah glory).

<sup>4</sup>  $1332 = 12+12+12 \times 37$ , the value of Greek phrase *Alpha Omega* (with alpha spelled out and omega as a single letter).

<sup>5</sup> This configuration of the Seal of Melchizedek is at row 25 in the *Tabernacle of the Testimony*, see [www.academyofon.org/Wisdom](http://www.academyofon.org/Wisdom). For more on the mathematics of Gen. 1:1 see [www.oeis.org/A280090](http://www.oeis.org/A280090).

<sup>6</sup> Each of the small diamond shapes around the “25” in the center has 144 dots.

<sup>7</sup> Entrance is according to the shepherding function of the Order of Melchizedek. From Joseph Smith’s Doctrine and Covenants, section 121:34-36, *Behold, there are many called, but few are chosen. And why are they not chosen? Because their hearts are set so much upon the things of this world, and aspire to the honors of men, that they do not learn this one lesson— That the rights of the priesthood are inseparably connected with the powers of heaven...*

