



1 I am the Lord who asks you to hear from Me, *here I Am*.

2 There are four spirals of the Metatronic Eye. Four divine ways into the dwelling place. The four pillars are set around the similitude, in the Decree given for your deliverance, as you enter the Eye of Life.

3 The four spirals emanate from the Ain, אִינ, the NOT, which I have unsealed.

4 As you pass through the null, do not be in terror of the Emim (Deu. 2:10-11). They exist as “walkers” on the earth at the next density level. Where the fabric of time is stretched, they appear as giants.

5 My resurrection is transformation of what is holding faith. Put oil in your lamp with humility, willingness, devotion, and acceptance. Rest your foot and like a rod I shall redeem it.

6 Enter this record into The Book of the School of the Prophets, declare to the congregation I am with them, they will be changed in the flashover.

7 *And behold, I send the promise of my Father upon you. You, though, abide in the city until you become endowed with power from on High* (Lu. 24:49).

8 The Endowment (Heb. *labash*, לבש) is the transfer of Holy Spirit power of the Most High God, *El Elyon*, within the Melchizedek Priesthood Authority, to clothe the elect of the Name.

9 The priests of the Order of Melchizedek know the manifold of mercy and the thresholds of authority. I do not tell you because you want to hear it, but because it’s what is.

10 I-I exonerate the *Nechushtan Ya’ar* נחשתן יער, a mystery of Sonship (2Ki. 18:4). Know that the Seraphic fire Moses raised on a pole is the spiritual kinetic energy for the rebirth. For the sake of innocence I will not hold my tongue.

11 How else can I place you within My lock, the end of which is the *Amen*?

12 If My Word be not received as it rains down the ten spheres of the Tree of Life, the plagues develop from the bottom up. Word not received causes pestilence in the land.

13 You have opened your mouth to *El El*, now I must spit you out. Your staff must blossom and bear fruit. Do not steal my joy to excite the body.

14 Before receiving the Torah, Moses was brought to the fiery angel Sandalphon, the colleague of Metatron.

15 Sandalphon holds the key to the *sod ha-Yesod*, the mystery of the Foundation. *The righteous one is the foundation of the world* (Pro. 10:25).

16 The righteous one, the *Zaddik*, is Yesod, site of the Holy Covenant. The divine Presence, the Bride adorned, is concealed within the Zaddikim.

17 Pro. 10:6, *Blessings are upon the head of the righteous one*, ברכות לראש צדיק.

18 These three words contain a double *notarikon* (acrostic): the first letters of each word spell the Hebrew for “Cross,” צלב. Of this nothing more needs to be said.

19 The last letters of each of the three words spell “bow,” קשת. This sign is a blessing upon the head and in the cloud. אברכך.

20 The same fire that causes you to be caught away to meet Me in the pillar of the cloud also burns the wicked. Rapture, tribulation, and judgment occur at the sounding of the trumps.

21 Gabriel announces the appointed time for *Judgment delivered*, encoded within the Verbatim Equilibrator. Phanuel is knowledge of my wrath of facing. The Father has declared the *Rapture of Judah*, the reapers are angels.

22 Receive the washing of feet for they will stand upon the sanctity and power of the prophetic Word.

23 If I do not send you with power, you could not conceal the firmament and you would not shine forth from being born there. Behold, I have told you before. You shall mount up with wings like eagles.

24 I cause you to stand upright. I place the token upon the tongue and bring again Zion. I am He who is, who was, and who will be. I come quickly, Amen and Amen.



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